

## The subject of Pesach and the coming out of Egypt.

### ענין פסח ויציאת מצרים



In this article I like to tell you something about Pesach. The writing of this article took place at the end of the first day of Pesach. What you are going to read isn't brought into this world. In no library you will find something about this subject nor are there courses considering this subject. In front of me is the original book of ARI namely the first book of his eight gates and nobody understands this book, yet one can understand of course but no person has interest in this book. The name of this first book is named Sha'ar ha'kavanot – the gate of intentions. This is a fabulous book. The book has two parts and all the Holidays are explained: not the traditional earthly Holidays but considering the strengths meaning by using the sphiroth. This gives us a very intimate look how the higher worlds are made and now I will try to express my words because it is important that you have heard something although nobody can understand. Is there someone within the Jews Nation who has understanding of this book? Nobody knows the meaning and of course there will be someone in the world who knows but the people don't. I will give you the opportunity to taste something of these high secrets. In the first explanation page 136 there is a chapter named: ענין פסח ויציאת מצרים the subject of Pesach and the coming out of Egypt. I will give you a short explanation so you can understand and for this explanation I will use the Tree of Life. You can place anything on the Tree of Life. What is the meaning of the coming out of Egypt or what does it mean that they walked through the Rit-sea? Once it is place on the Tree of Life you will understand. The intention of this introduction is that you will have some taste that you can feel what the meaning is. My words aren't coming from myself but from a higher level and of course there are many higher levels till the highest of the highest. So once you have start your computer and have logged in to this subject know that your mind won't have any understanding – open

yourself for the words you read and let them make engravings within you, that's all you need to do. Look at the words and accept you can't understand. The only reason you can't understand is that you need to work more on yourself – the person who has written was really a divine man, he received it directly from the divine.

Traditionally the stories are about the chosen people who left Egypt, good people who were faithful to G'd. Some more other less but nevertheless they were the one that came out of Egypt. The people of Egypt and the Pharaoh were of course criminals and because of several miracles the people were allowed to leave Egypt. A good and a simple story no doubt. But I have the wish to teach you what it is considering the strengths of the Universe. What about the people, what about the souls, what about the Jews etc.? This is so deep because the strengths of the Universe are involved therefore read carefully. In the moment Adam was created he could see from one end of the earth to the other end of the earth – considering the strengths of his spirit. He had no boundaries because he didn't sin yet. Adam was created on the sixth day of creation. If there is time I will go deeper in this subject but for now....we are busy to develop our right line and a little of our middle line, faith – surrendering. The language I use has some resemblance with religious language. It doesn't matter because you can make use of anything if there is faith, the trust in the Creator; when there is the complete surrendering your development can take place meaning the merging with the Creator. Once Adam was created he sinned. What was his sin? Now pay attention and forget all the stories you have heard till so far. The first man brought out his seed without having contact with his wife. What does this mean? The secrets are deeply hidden and only he or she who can let go his or her earthly understanding will have a very precious key to his or her fulfillment. Remember that it is possible for every living person in this world. Now what did Adam? He started to satisfy himself. Living in this time in this world it sounds trivial but imagine the person Adam who was completely filled with the Glory of the Creator, he was the image of the Creator and his strengths weren't broken. Our strengths are broken, year after year, century after century...but Adam was filled with the strengths and the Glory of the Creator. The Creator told him not to sin by using the words: 'don't eat from the Tree of Knowledge'. But as we already know Adam eat from this tree thereby he brought down the light chochmah to below by way of the left line to under his middle. This is only one part of his sin, what he had done with his wife Chawah *known as Eve* it wasn't in the right way but that is not the subject, I will tell you about the sin that isn't mentioned anywhere, not in the Jews literature or in the literature Christianity has. Nobody wants to tell secrets: they don't know, they don't know how or what to tell. What did Adam? Instead of making contact with his wife he did it on his own. The Hebrew language has a word for this Kri – meaning ejaculation on the earth – intercourse without his partner. Now in this generation it has no meaning at all, a man has his needs and therefore he ejaculates on the earth. To carry out the act you have to know this comes from the head of the man – chochmah or wisdom. **Remember I'm only talking about strengths.** This strength comes down via the jesod or in other words this is a way of making seed, the result is the seed. By this act strengths are building up and named souls something you can't see. It is extracted from our outer seeing. In particular the first generation was filled with glory, filled with the strengths of the Creator. We are the consequence of those generations and for us it is quite normal to do so. It is the same with us. Every deed no matter if one is doing it with his partner or on his own, it is zivug *intercourse*. It is a way of confluence between the male and the female. By way of this men brings the strengths up and a soul comes in existence. Men are co-partners in the act of creation. By way of this deed certain strengths are building up and by way of this zivug new strengths arrive in this world.

**It is very important that you read this with the utmost attention and don't trivialize. Later you will know the deeper meaning of this. For now it is important to let go all the resistance you may feel, simply read and know this is the only place you will find this information. Nobody wants to know, nobody has the wish for the complete fulfillment but you... know the fulfillment is within the words you read you only need to open yourself to let it come in.**

Every time when men make zivug, with or without a partner and special for a man, if he is doing it without a partner know this is zivug too. With this act he is producing strengths nevertheless and a soul can enter. If he is doing this without a woman....there is a certain tool in what you are reading. When men is with a partner and I am not talking about the relationship between man and a woman, it is possible that there is a relationship between a man and a man or a woman and a woman....one is the male and the other is female because I am not talking about the earthly world, **I only speak about strengths.** There is a male soul and there is a female soul and that is important. These two has to come together and then a new force of strengths will be created, a strength that needs a body. If you read the word body, don't think at the physical body but something that surrounds. As you already know there is no light without kli. The seed that comes from a man comes from his head, chochmah – wisdom. When a person produces these strengths know they need a body. Suppose there isn't a body because he is doing it on his own, what happens? There is another aspect you have to be aware of namely one can't have intercourse without some imagination, without certain strengths of zivug or in other words another partner to arouse him. Even if he is doing this without a physical partner know certain strengths become free; be concentrated in what you read!! If there is no embedding in a body they hover about in space. There is no survival without a body but the strength has been brought here on this earth. Man has aroused himself and seed came in existence. He had a particular attitude coming from his chochmah. In strengths he did the act and he formed a soul, a form of strength and this strength is now hovering in the space and can't find a body, a female to enter. This strength is eagerly looking for a body. Male and female are needed in our world; the lower world can't exist because there is the need for the male and the female. What man did was the producing of protons and neutrons or electrons....two chemical elements having the need to work together; plus and minus are connected to each other, the same in the spiritual. Every act man does and for the moment I speak about the act of a man, every act man does produce souls, a kind of strengths that are hovering as souls. As you know there are unclean forces in our world. I have spoken about malchut of atzilut; she is the shinah – a divine constructive strength. There are other forces too because the one opposite the other is created. If there is the strength of malchut then there has to be strength opposite this strength and that is Lilith – the unclean woman. She attracts anything what is unclean. Adam too had two women. First Adam had Lilith and later he had Chawah *Eve*. The first woman....Adam was created filled with the glory of the Creator and yet he made use of his imagination, of his Lilith. First he used his imagination before he had intercourse with Chawah his wife of flesh and blood. It is so important that you keep in mind that I'm only talking about spiritual strengths; don't run away with your imagination...you have to be very precise in what you are reading. Of course there will be some resistance because this is the first time you read about this. Even Ari didn't tell this to all his students, only Chaim Vital because he knew that most of his students weren't ready. But nowadays, we are ready. Adam used his Lilith not only with his imagination; she is strength in the Universe. As you already know the Creator created one opposite the other. The strength of Lilith is opposite the malchut but in the beginning she was very small. In the

Zohar we have learned that she had a small partzuf, only a dot. And of course she had her male side because everything is created male and female. The strength of Lilith is the opposite of malchut and she only had one dot when she was created. Her partner and I will pronounce his name only once because it is forbidden to pronounce his name and when I pronounce his name I carefully have to close myself from within....it is so important that you become aware that you have to be very carefully with these names. The same with the names of the angles never pronounce their name fully but only the first two letters. Now is the pronunciation only for the reasons to teach but I have to close myself from within so there won't be any activation. If you pronounce a holy name the strength will come to you, the same with the impure strengths, these strengths also come. Place this deep in your heart and bring it to the surface if you want to use the names of the angles. The partner of Lilith is...As you already know the z'a has six sphiroth. The partzuf of the impure strengths is also build up with six sphiroth; the impure strengths receive a small light from the letter kuf ק. Look to this letter kuf ק and see this letter goes under the line of a sentence. That small part that comes out the line is given at the impure strengths by the Creator himself. As you have learned there are two strengths and both strengths are needed so there will be some feedback from men and the Creation. What does this mean? The impure strengths are in the same way build up as the pure strengths. Opposite the divine malchut there is Lilith of the impure strengths, she doesn't have a body. In the world atzilut are two strengths: malchut is the strength of the female or the receiving strength and z'a is the male strength – the giving strength. There are always those two strengths: the male and the female strength and the same for the opposite. The impure worlds have the same, so it is build up by the Creator. Lilith is the name of the female side of the impure strengths and her partner in the impure world is Samuel who is the counterpart of z'a of the pure strengths. Never pronounce this name, only use the first two letters: samech mem סמ. This is the teaching of the great divine master Ari and the reason for this is that we don't draw this strength to below. These are the two strengths of the impure strengths. When Adam ejaculated he let go his seed in the world and not in a body: this means that his strengths were floating in space. When Adam made zivug with himself an enormous strength was involved and that's not wrong.... in itself the strength isn't wrong there was only the lack of the female element. From the world atzilut and to below you have to know there are two strengths involved, the male and the female strengths and here was one strength....and when that happens there is a mechanism in the Universe that the female strength of the impure strength search for these male strengths floating in the Universe. Let go all your earthly thinking and concentrate in what you read: the female impure strengths such as malchut she profits only what is given to her from the holiness. **In itself the impure strength has nothing, she only profits from holiness.** Now Lilith surrounds the floating souls, floating souls which have only a father but not a mother and she is the one who surrounds them with her strengths. Clear? These way new souls are created. A soul isn't only light, it is far more; a soul is also the male aspect within the female element and not only light. What is created when Adam ejaculated and with him every man living in this world? He who is playing with himself creates strengths and these strengths float in the Universe and the impure strength, Lilith she profits from this. Lilith is the malchut of the impure strengths and she has many levels. Suppose a very intellectual man is ejaculating - know Lilith forms herself in such a way that she matches this great intellectual man. She makes herself fit for the strengths which come free in the Universe. The same she does with a little boy, she takes the form that fits with the little boy, this way new souls are created. You have to know there is no waste in the spiritual so these souls penetrate gradually. Adam was the first man who led his seed fall on the earth, spiritual and physically and Lilith who is the malchut of the impure strengths surrounded them. This way all kind of mystic and black magic was created – considering the

strengths. As you know religion talks about witches and more, demons and ghosts...we can't see them but they exist. Their existence is due to this act of men. If a man and a woman are together it is very special but when a man is alone and there is no body that receives the seed then Lilith comes. What happened then happens nowadays too. Remember this!? Now you know that Lilith surrounds the seeds and she makes profit of it. She is the feminine and receives and makes a body to feed herself. If a man is doing this and have there been men who didn't.....? Yes there were men who didn't do this for example Jacob was one of them. Jacob was 84 when he had contact for the first time with a woman. Leah was his first wife. And before that time he didn't do anything, he didn't spread his seed on the earth. Can you imagine what forces he had built up? The first seed he gave was to make Reuben. There were more great men. Now what happens when men spread their seed on the earth? They produce strengths and within these strengths are the holiness but now the malchut of the impure strengths takes these strengths and surrounds them, gives them a body. But there is more. Due to this the shinah is counteracted and he who spread his seed on the earth has no entrance to the light, to the salvation. All the ghosts, demons etc. are produced by men himself! Now you have to know a demon has a little bit good strength because, what is the meaning of a demon? It is a holy strength surrounded by an impure body!! Place this in your heart – demons can't stand on its own. The same considering witches, they are good forces too they are only surrounded by an impure body. It is this impure body that makes it negative. Gradually you will learn how to attract the corrections coming from the light of arich anpin, as well for men and women but that's for later.

Nobody in the world has told these things, it is to say not in public but I'm the first who is telling you this. There is the possibility by way of certain acts, certain formulas to attract the light of arich anpin, of chochmah and in this light is the strength to break through shells – just as X-rays – and free the holy strength that is within a demon or witch. Read this article more than one time, read it twice and even more, as often as you need. It is possible for men to make correction if he doesn't spread his seed on the earth. Now you know the consequences of your acts. It can be repaired! And if you do you attract a very high light, the light of chochmah of arich anpin. This new strength breaks through and the Holy Spirit within can return to the Source, is this clear to you? This liberated energy can return to the Source. And if a man does so he frees himself from demons that separate him from the true reality namely the Creator. Don't think it is different for women, it isn't but that's for later, otherwise you will be confused. For now it is important you understand the mechanism. Therefore read this lesson as much as you can because you can find anything in this lesson even the path to fulfillment. By reading this lesson you too come out of Egypt. What did Adam do? The subject of this article is Pesach and the coming out of Egypt in the highest sense of spiritual strength. What you read here is only some touching of the subject, there is no depth yet. Important is that you read something about this subject because even this little touching wasn't told before. Ari told this only to one student and further to anyone else because nobody could understand. Even rabbis of this world don't understand neither priests do – there is nobody who has the full understanding in this. We are busy with the spiritual and the wish to achieve fulfillment. Not that we go to hell – that is not the reason for our learning. Let the mechanism be clear to you. Now I return to Adam. Why Adam? Always try to go back to the source, the moment where it started, where began the forming of the demons and so on. It started with Adam. Once again: the Creator created him. He could see from one end to the other end. Within Adam was the Glory of the Creator. He was created in the image of G'd. He was pure and had all the strengths within him but he had free choice. Men has free choice! He can do well or not. There was only one request....don't eat from the tree of knowledge, all

other trees are there for you except this one. Or in other words, don't bring down chochmah to under your middle. Even Adam couldn't bear it. He was created first. In potential he had the feminine aspect within him because the Creator said: let us make man and He made him male and female together, in strength. He brought down this man to this earth and he became a man. Once on the ground there was a separation between the male and the female but in essence a human being is made from the male and female aspects. Adam was put on this earth and he used Lilith, the female impure strengths of the malchut of the atzilut. He could see her. We can't because so many veils, so many sins and misery and knowledge...everyone is free to do what he desires, there are no restrictions. Nowadays men even don't know they sin because it has become normal, standard. But once you keep yourself busy with pure divinity, it has become more relevant and it is harder in order not to sin and at the same time to build up the sacred side. He who has ears will hear and he who has eyes will understand and create the possibility to achieve his fulfillment. Listen and read carefully these words. It is you who produce demons and these demons surround you and don't give you the chance to see your true reality. They make you dirty and take away the light of salvation. Place this deep in your heart. It is up to you what you are going to do with this once you have seen and read this. You are free to do what you wish to do. I only explain to you how it is considering the strengths. But if you have the wish to move forward listen and draw your own lessons. Just read and take it in. I'm not talking about things considering this world. I will not tell what you can and cannot do. I only give you the method in terms of strengths and the way how you use them is up to you, clear?

What did Adam do? Before he received the earthly woman he started to play with himself. He made zivug with Lilith the impure woman. His strength was overwhelming because he had so much divinity and as a consequence he could create many souls. In a way Hewel *better known as Abel* and Cain were a product of him only with some difference. He did this and the Creator took a bone – gradually you will learn the meaning of this – and made for him Chawah *better known as Eve*. And he took Chawah meaning he had intercourse with her. In the Hebrew language they use the word to take and the meaning of to take is also to get known – *we'jada* from the word daat. This isn't part of our subject so later you will learn more. The wise men said: after the destroying of the Temple there was nobody left who had the full understanding of intercourse. Before the temple was destroyed it had also a physical meaning – all the divine strengths were involved, it was something wonderful. Then men used all their strengths to make themselves one with their inner divine strengths. Now the special wonderful strengths are lost.....As it is written Adam had intercourse with his *earthly* wife Chawah – his second wife. She was a woman of flesh and blood, she had a physical body. Body means the wishes of nefesh, ruach and neshamah: three compartments of her soul because she was divine. She was created with divinity therefore she was pure contrary Lilith who was impure. Now Adam had intercourse with her and you have to know that this intercourse wasn't good either. How come? She was seduced by impure strengths. Is this possible? You have to know that the impure feminine strength surrounds the male strength. The same with the female; she is surrounded by the impure male strength: She attracts the impure seed or the impure strengths to herself. Chawah experienced this. Not the pure male strength penetrated her but the impure male strengths which is named satan – and you have to know don't pronounce this name. You can compare this name with samech'mem. Chawah had a free choice also: she had the possibility to attract the pure strengths but she let herself be seduced by the impure strength. Just as Adam had intercourse with Lilith – the impure strength so too Chawah let herself be seduced by the snake. Her first intercourse was with the snake. I know this isn't an easy subject we are talking about. Her first intercourse was with

the strength of the snake. Don't think the physical intercourse is needed to do this. A woman can be in bed with her man and yet her phantasy is with a movie star. The same with Chawah, she had intercourse with the snake and all her impure strengths were generated. Later she did the same with Adam. This was the sin of the tree of knowledge and as a consequence the Creator chased them out of the Gan Eden *the paradise*. What is the deeper meaning of to chase? The deeper meaning is that they couldn't see the Creator anymore. Now they were surrounded by all kind of veils, clouds so they couldn't see the Creator. What happened spiritual happened also geographic because there is always similarity between above and below. The geographic place was in the neighborhood of Chevron in Israel: there is the spiritual entrance to the paradise. There you can find the graves of the Fathers, three Fathers are buried there just as Adam and Chawah. Four couples: four times male and female. When Adam was chased of the Gan Eden and now you know what the deeper meaning of to chase is, Adam understood that nothing good came fourth of his relation with his earthly wife Chawah who was given to him. He saw that Chawah seduced him and now he understood that first Chawah was seduced by the snake and the impure could penetrate her. For ages religion is telling us that the woman is guilty but Adam now knew that contact with Chawah wouldn't be good therefore he stopped seeing her. Read carefully the following words, when a person makes his own decision while the Creator tells him: be fruitful and multiply yourself and a person says no, I won't do this because if I should do so I will produce bad souls or as some say nowadays, the world is so bad, I won't have children because there is only suffering in this world. There are people who follow the advice of the snake voluntarily. But they are in the same way corrupt just as Adam was. Of course if I speak about Adam know I don't want to make smaller his actions – he was the carrier of all souls, of all strengths within the Universe and even after his sin it is absolutely high, it is very high. Even after his sin he was so unbelievable high that he and his wife are still out of reach for us, he but yet his energy was less after his sin. It is possible to say that only 1/100 was left and later it became 1/1000 and less and less. They were chased out of the Gan Eden and because of the clouds, the veils they couldn't see the Creator. What happened spiritual happened here below too; they were chased from the place Chevron which is the spiritual entrance to the Paradise. Look where chevron is situated, there are the graves of the Fathers but you can't see them with your physical eyes and yet there is the entrance to the Paradise. Only for them who have eyes will see. Don't go to this place as long you can't see, only go when you are capable to see, to experience. Adam was chased and ignored his wife for 130 years. Later you will notice that Jacov too ignored his wife for 130 years...the soul of Jacov had to make corrections. Jacov was in the age of 130 year when he went to Egypt. He came to Egypt in the age of 130 and 70 people were with him. He corrected the sin of Adam. You have to know, what once has been damaged needs correction, always. The sin of Adam needed correction too; all sins done by one generation have to be corrected by another generation because there is as you know no disappearing in the spiritual. Even wars...know every war needs to be corrected. The soul of Jacov was ready to correct the sin of Adam. There is the evolution of men meaning we are still correcting a former generation, that's the progress a generation makes. A generation becomes stronger because of this; by way of the correction a generation is far stronger than before the sin. It isn't only a correction it is more. There is a good physical example, if a person breaks his arm and the doctor has healed the arm the point of breaking has become stronger and won't break anymore. The same in the spiritual: It isn't necessary to sin but if there has been a sin and one corrects himself he goes through the fire, the water, the arrows, he has become stronger than someone who didn't sin. Don't think he who doesn't sin is holy - and yet don't sin by purpose but you have to know that when someone has sinned he becomes stronger due to his sin. The sin brings him to correction, in a way the learning process is by way of sins. Adam ignored

his wife for 130 years but what did he do? He played with himself for 130 years long and let his seed fall on the earth. In that period he created souls, souls with good strengths only surrounded by the strengths of Lilith. Clear? For 130 years long he made zivug and the souls he created were surrounded by the female body of the impure strengths.

May be you find what you are reading horrifying but you have to know, nowhere else you can read this and you need this information otherwise you can't penetrate the deep secrets of your existence. What you read here is only to be read here! It is my purpose and it is given to me to tell you this otherwise you stay a child, may be a grown up person but still a child. He produced for 130 years those strengths which were very high strengths because he had a very high soul within him. Now listen carefully what the divine Ari tells us.

He tells us: it is known that from the first generation meaning from Adam, from the generation of Enoch which was one of the generations during the ten generation from Adam till Noah. These ten generations can be seen as one generation and this is the generation of the flood. They were swallowed by the flood. The first generation was the generation of Enoch. Enoch was the first who denied the Creator. He was for Noah because I'm talking about the ten generation from Adam till Noah. Noah is after the flood. The nine generations before Noah are named the generations before the flood. Noah isn't included. I am talking about the generation from one till nine – from Adam till Noah but Noah isn't included. There were more generation that denied the Creator, there was for example the generation of haflaga – this is the generation of the babel tower. In a way they wanted to reach the Creator but when they reached heaven they asked 'who is the Creator? Let us become the Creator!' Of course there is a difference of degree between those generations. What was the most important sin of those generations? He only tells us that all of them denied the holy shinah so she went away but what does this mean? When the Creator created the world he made sure that the shinah was down, completely down and she rested on humanity. By way of the sin and I mean every sin, the holy shinah which is the divine presence went away back to above therefore men can't experience the divine presence anymore. What the Creator brought down rested on humanity and Adam the first man he could experience the divine shinah with all his organs. For us sometimes we can experience this with our head a little bit but Adam could experience the divine presence with all his organs, with all his wishes therefore he could melt together with the Creator. But because of the sins now man feels....he can't feel nor experience her and yet he says he does and of course an individual can experience this but the mass isn't capable to experience her because she is gone. If a whole generations sins, when there is not one righteous person left in a generation then the whole generation is without light because the light withdraws and a whole generation has lost the protection against the destroyer. Clear? This happened in the time of the flood. A whole generation was spoiled except Noah and his family. He took them with him; they had to undergo it all because there was no strength. The shinah was gone. It is so important, even when there is only one righteous person left in a generation.....This still applies even in this generation, if there is only one righteous person and we don't know who this is, but one righteous person is enough otherwise the destroyer will come. It happened during World War 2, there wasn't one righteous person left. There was Yehuda Ashlag and may be some more but there wasn't enough strength to withhold the destroyer, clear? Now during the generation of Enoch which was one of the nine generations between Adam and Noah, there was the beginning of the revolution against the Creator and the whole generation started to be against Him and after this generation came the generation of the Babel tower. Already in the first generation the shinah withdrawn because the human being wasn't her worthy because of their sins. Later you will learn that she rise up seven



levels. Seven levels, seven days of creations, seven layers of the levels she has to go before she can return. And seven that's of course z'a and malchut. Now pay attention because this is the first time ever that it will be told at mankind. Not the first time because there was Ari and G'd spoke with Ari via the Zohar but what I mean is you can't find it. Ari says 'know that the strength of Israel – and with this he means the souls of the people of Israel – during the time of the slavery of Egypt who where they'? Seventy came to Egypt but they spread out to a huge community containing millions of people. Ari is telling us that the people of Israel who had to undergo the slavery in Egypt were the offspring of the sparkles of the kri – the seed that Adam let fall on the earth. Don't think this is wrong. Pay attention and read carefully. If you feel some resistance, let the resistance go, have no judgements...Israel was in slavery in Egypt and they were the offspring of the sparkles of Adam who was for 130 years without his wife meaning he did the act without his woman. From within Adam was very high; his divinity is tremendous high but not his physical body which is only a vessel. Israel was the offspring of those kri – sparkles that came from the seed that landed on the earth and Adam was the first man who did this for 130 years. Have patience, let your resistance go and remember this is the first time you read this, it has never revealed before. And notice this wasn't wrong! For 130 years Adam let fall his seed on the earth and the sparkles came free till the birth of his son Seth. After 130 years Adam had intercourse with his wife Chawah and the result was their son Seth. From set came....but that is for later. All what happened during the 130 years was because of Seth. You already know that there is no disappearing in the spiritual. Once something has been created its stays forever, all the sparkles that were created through Adam till Seth and accordingly....what has been created needs development and needs corrections. There was a father but there wasn't a mother. Later on those sparkles that came in existence during these 130 years came back in the generation of the flood. The generation of Adam returned in this generation, the generation of the flood was the incarnation of the souls coming from the sparkles of the seed he let fall on the earth, now they returned for a further development and correction. There is no disappearing in the spiritual: first there is Adam who brought the sparkles outside on his own and these sparkles were dressed by the impure strengths and later they came into a body of our world. Clear? This was the generation of the dressing with a physical body in our world. What did happen? Here on earth there were a man and a woman having sex with each other and they got a child, a child born with a physical body, with the dress of our world and within this body was embedded the soul that already came in existence by way of the act of Adam who did it by himself but this souls was embedded with the female impure strength. Makes this sense? Now the souls that were floating during 130 years came into the body of human beings – these are the souls of Israel. Now you have to know that not only Adam did what he did, also the earthly bodies – the people of the generation of the flood did what their fathers did. They too let their seed fall on the earth.

Once more, don't think that was good or wrong, let those thoughts disappear. Don't make a connection with whatever religion because it has nothing to do with religion. Here you read the words of Ari and he only talks about spiritual strengths, he talks about the mechanism and not that it was good or wrong, that is part of our primitive thinking and part of religion. Here you read about strengths clear? Never look at this with the thought of good or wrong, don't ask question such as 'wherefrom came the Jews?' be alert and don't step in the thoughts of the mass.

The source of Israel is from Adam and they were divine people but during the generation of the flood or even before the flood they act the same way as their fathers act. They let fall their

seed on the earth and that wasn't the intention of the Creator. The Creator said 'be fertile and multiply'. He didn't make conditions; he didn't say that a human being was allowed to let his seed fall on the earth. In a way His words are very simple. The generation of the flood did what their fathers did till they were expelled from the earth, clear? Who were expelled? One can expel the physical body but how about the souls.....the souls always stay in existence. Clear? The bodies wherein were the souls of this Adam were wiped out because they did the same as their father and not because of their father. Not because of the sin of their father Adam who did this first but because of their own sin! They did the same and of course it was easier for them to do so because Adam was their example. Many generations followed him even today. When you ask someone why he is doing this he will answer you 'it makes me calm, it is to relax'. In this generation and the many generation who were before.... because man doesn't feel any more that he is wiped out of the earth. 'And the Creator saw that there was much evil on earth'. Do you remember the story of the flood? The Creator saw there was much evil on earth because of human kind living on this earth. Ari tells us that it is known the evil...but what is the evil? The evil Ari is talking about is the ejaculation, the falling of the seed on the earth. Can you understand? This is absolutely secret and very high. Did somebody tell you this? The falling of the seed on the earth is the source of all evil and not only physical, you already know what it means considering strengths, this is an addition of the subject of what is evil. Ari tells us that the ejaculation, the falling of the seed on the earth is evil. Once more, if you really have the desire to live and no longer want to be a cattle piece which is inflated, but you want to come to wholeness then carefully read this lesson. Don't think I give you some advice, this is only a method and it is you who decides what to do. The Hebrew word for evil is ra. In this word is hidden a deep secret. How can we know that the falling of the seed on the earth is evil? Because of the Hebrew word because it is written in Breshit in the case of the first son of Yehuda whose name is Onan. What is written about his son? Without knowledge of the Hebrew language it has no significance. It is written in the Torah that the first son of Yehuda – and from Yehuda comes the messiah – was named ער – Er. It is written that it was evil - רע ra in Hebrew, in the eyes of the Creator. Do you see this? ער Er and רע ra are the same letters only reversed. It was already in his name therefore we know it is evil. Does it mean that he had no free choice? In his name was already the evil so did he have the possibility to do otherwise? Of course he had because there is another meaning of the word namely to generate. But for what should he generate himself? One can generate oneself for the good. So the name of Er has two meanings: literally it means to generate, he had the possibility to generate himself for the good, to live according the regulations of the Creator. But what did he do? He chooses for the reversed meaning, for the evil. Instead of giving his seed to a woman as it is required he let his seed fall on the earth. Now be alert and bring in your memory that all you read is spiritual, absolutely spiritual. He worked differently than Adam. He did it with his wife, he had intercourse with her but when he felt the seed was coming he pulled out. He didn't want children; he only wanted to have pleasure. Stay open in what you read and let go all judgments: what you do is your own business!! Do you want to live? Is there the desire to see broader and not only what is happening in this generation? If so then know that nobody can escape and each one of us has to give amenability in next generations in what has been done now. What you have done has been done. Case Closed. But you have to know it needs correction. Clear? He who is acting just as Adam and Er will be wiped out of the earth. What the meaning is of being wiped out? Both literally and figuratively. Of course somebody can live for many years but he is dead with respect to his own life forces, only a body is walking on the earth but in a way he is dead. Have I been clear considering Er? Now you know what evil is.

He says ‘the generation of the flood was really evil because they did evil’. They did things not only hidden but also in the open. They did it on the street so people could see what they were doing. Now bring in your memory that what you read is absolutely spiritual. How you do it, in the open or hidden, if you act this way know that you will be wiped out of the earth....meaning you won’t experience the malchut of holiness but the lowest of the earth. Ari tells us they did exactly the same as Adam – they were the souls of Israel. Can you believe this? Those souls came in existence, in a physical body because their father and mother had intercourse but within them there was already the descendant of the soul of Adam and Chawah. The first generation till the generation of the flood, nine generations to be seen as one. Then always the same souls and as human beings they came back and came in the generation of Babel Tower. During the flood they were all wiped out but you have to know it is impossible to destroy a soul. There is no disappearing in the spiritual, all things that are created once you can’t destroy but of course the physical body can, a physical body drowning or burns but the soul is still there and after a while the soul returns in a new next generation and in this case it was the generation of the Babel Tower. It is written in the Torah about them that the Creator descended from his height to below to see how they had built up this tower. They thought that they had built a high tower but He came down from above to below. Know the Creator is higher than all the towers together. He descended to below to see what they were doing. It is also written in the Torah: to the tower that was built by the sons of Adam. In Hebrew the sons of Adam is *Bnei Adam* and sometimes the translation is the sons of men but the real meaning is the sons of Adam because they were really the sons of Adam who built the tower of Babel. They were of his seed, clear? Thus the Creator descended to below to see what they were doing. And they did two big sins namely the first one was the sin of the flood when all the bodies were wiped out and the second sin was the building of the tower of Babel meaning they were very haughtily. They built the tower with bricks. They built a brick factory next to the tower. In a way they were absolute united, solidary with each other that’s why they could build a tower. In the Midrash *a book with allegorical stories* it is written that they were obsessed with this high idea. At that time they had no cranes and similar equipment so how could they build a high tower? There was no transportation advice so people had to hand over brick by brick to the people who were in the tower. From below they handed over one brick from person to person up to the 110 floor and then someone took a brick and felled down – this can happen you know. It was very important for them to build a high tower so there was no mercy for this man and they threw him further down. For them the higher purpose was important and now they had come to the 110 floor and he let fall a brick! Directly they threw him further down, that happens when you’re dependent on a group, they let you fall. This was the second big sin; the making of the brick stones, clear? Two sins namely the generation of the flood who were wiped out and the second sin the generation of the building of the tower of Babel with all those stones. The Creator named the builders of this tower the sons of Adam *Bnei Adam*. If you see the traditional translations and even the Jewish translations it is written that the builders were the son of men but the best translation is the sons of Adam. It is Ari who teaches us that the Creator descended to this tower to see what the sons of Adam were doing. What was his meaning? You have to know that the Torah isn’t an allegorical story. The Torah explains things as they are. He watched at the sons of Adam and Ari teaches us that He really meant the sons of Adam. Why emphasize this? The sons of Adam so masculine and not feminine, it is written the sons of Adam and not the sons of Adam and Chawah *Eve*. It is written the sons of Adam, why? They were his sons and not her. There are so many layers hidden in this story. You can search for books, for people but no one will tell you neither does me.

Ari tells us that they continued with their sin, they remained defiant against the Creator. The generation of the tower of babel remained defiant just as Israel who is from the same souls...but where were the souls of the other nations? Later, of course they were much lower but it doesn't matter - now I am talking about the souls of Israel they were the first. Later you will see who is Israel and why Israel is so special, why is given this high task to this nation. The generation of the tower of babel sinned against the Creator but he explains it in different words. This generation of the tower of babel didn't the same sin as their ancestors, they didn't continue with the same sin as it was during the flood. Of course it is possible that there was someone who did this but it wasn't the sin of this generation. In a way this sin of the tower of babel wasn't intentional. Ari gives us a marvelous introduction of what souls are. In his words "you have to know that the aspect of the souls is to compare with gold. The soul is within the belly". What is the meaning of this? When the soul is in the belly it is gold but once the child is born, the child is filled with dirt and debris. As long the child is in the belly the soul is pure because there is no experience of the outer world. I was once invited to a circumcision, the child was eight days and his mother told me that since his birth he had troubles with his ears and already he was filled with medicine. During his short time he was here on earth he already was filled with dirt. Ari gives us comparisons, insights into what souls are. The moment a child is born he is already filled with dirt and debris and yet there is gold between the dirt. The task of a being is to step by step sift the waste and to find the gold. Purification after purification in order to achieve the gold, the more purification the more light the more he is capable to experience the real live. Ari gives us an introduction and later he will tell us about the generation of Israel. Gradually each soul has to purify himself meaning sifts the waste and find the gold. Only after this work when the dirt and debris are gone by way of his spiritual work and deeds he can see the gold. Only then he can see the gold. Ari gives us this example of the gold – it is a good comparison with the souls. He continues and tells us that it is the same with the souls because of the sin of Adam who mixed the good and evil and in particular the sparkles of his seed that fell on earth during 130 years. In these souls was the mingling of good of evil. For 130 years he had produced sparkles without his wife Chawah *Eve*. And he tells us that these sparkles he produced were extremely high. He too was extremely high and the sparkles he produced without his wife were also very high. Later you will learn that Jechezkiel who describes the third temple was one of these sparkles. The sparkles that appeared from this deed without a woman – without the feminine element were very high and from them came and are very high divine men. Even in our generations there are people who say 'it is an iron lady'. A woman made from steel qua forces. We do not know why that is, great people are from these sparkles. Why? Normal souls have a mammy and daddy and have mercy; they have the earthly element of mercy coming from the mother. These people are kind but the souls that only have the male element for instance Napoleon – he didn't have mercy because there is only chochmah. Great man – not all of them but Jechezkiel he could see in his wisdom anything. Moshe didn't belong to them, who or what is Moshe? Moshe came from Seth. The souls of Israel are from the sparkles during the 130 years when Adam let fall his seed on the earth. Not Moshe. Moshe is a descendant of Seth. After 130 years came the soul of Moshe that's why he could save those souls meaning he was one with the Creator. You are learning about cause and effect and you know there is no disappearing in the spiritual, whatever your soul has done in the past it is you who have to swift the dirt to find the gold therefore are carefully in all your deeds. It is you who has to give accountability. You distract a punishment but what next? Look at the Jews people, I belong to them too and the character we have is: let's do it right away and it is done immediately: directly without questions. Certainly there are exceptions especially here in the Netherlands because they have adjusted to the Dutch character but the Jews character is to act

immediately. Let this be a lesson for you. If you want to do something, act directly and not wait and think and calculate....if there is a possibility to do a rule of the Creator – act directly and don't say 'later'. Immediately because there was a voice whispering in your ears, in your ears and not in other ears.....therefore stop with thinking and calculating because these thoughts are from the snake. Slowly all souls have to undergo this correction. Gradually they have to remove the dirt and find the gold. And this was the generation of Israel in Egypt. This generation of Israel that was in Egypt was from the sparkles.... they had to be stopped in a harness so they could burn in the oven of desires. They were brought to Egypt to develop the desire to purify the impure strengths, to remove and come out of the dirt of the impure forces – to leave Egypt. In those days Egypt was a developed country. The land and location was from Kishon, one of the wells that came from the paradise. Originally Egypt was blessed with great wisdom and Israel was put there. The Creator gave great wisdom but they brought it down that's why we need all the corrections to bring Egypt back to its source. What happened after the exodus? Nothing but there will be a time that Egypt will flower again. The generation of Israel had to be in Egypt to undergo the purification because all of them were high souls coming from Adam, male souls. I hope you will have more understanding about this subject because something special follows:

These are the words of Ari: now you can understand the order that had been issued against Israel in Egypt. The words Pharaoh spoke came from the Creator to purify them. As you know there is the saying a characteristic to a characteristic meaning when a person sins he receives the punishment that fits with the sin. This is important, against the sin done by the generation of the flood – the spoiling of the seed on the earth there was the need for the possibility to correct this sin. They destroyed their seed and seed is fluid. Opposite their sin was the order that every son should be throwing into the Nile. Not the girls because the female souls didn't brought their seed to the earth as men did. The Creator is very justly. They had spoiled their holy seed and now there was the order that all male babies should be throwing into the Nile because the Creator is very justly. You can't bribe Him! His chosen nation...you should be chosen, clear? Opposite the sin of the generation of the tower of babel – the building with stones was the order that they had to make bricks and bricks endlessly making bricks.

I continue with the explanations of the secrets. I never heard this; there was nobody who could tell me. There were two sins in two generations – two main sins and of course there was the need to purify them and this was done by the two orders in Egypt. Clear? The whole meaning was to clarify the sins in Egypt. After all the reading you have done there will be a question 'what's the slavery of Egypt?' Ari teaches us that all souls come from chasadim or from gvurot – from the right and left. Now let me explain this to you: chasadim is masculine and gvurot is feminine. It is written 'Adam met his wife Chawah *Eve*' meaning he made zivug with her – the male and the female and the product of this zivug is the sphirah daat. The whole generation of Israel that was in Egypt and those who came out were from the sphirah daat. Daat is between chochmah and binah. Daat is the head and they were very high. The whole generation was from daat. Moshe also was from the sphirah daat but he was from Seth– the son of Adam and Chawah after 130 years. It was the Creator who gave the task at Moshe to help this generation who were from the same sphirah namely daat, only they weren't corrected, to help them to come out. Clear? They had the same strength only the difference between Moshe and the people was that they came from the klipot. Does this mean that the klipot is wrong? Absolutely not, it only means there is the necessity for purification. Know that within the klipot is purity. You can compare this with gold within another material.

Within the other material there is the gold. The people of Israel came to Egypt and there they were as klipot but in essence they were from the sphirah daat which is very high, therefore the Torah is given to this nation. In essence they were from daat, very high souls only they needed purification. Clear? It was the wish of the Creator that they should go to Egypt that they would feel all the misery so they could feel the necessity to purify themselves, that they would purify themselves from what has been namely the generations of the flood and the generations of the bricks. This task was given at Moshe. He was pure daat; pure gold meaning he didn't have any contaminations therefore to him was given the strength to fulfill this task. They were from klipot because they were the children from Adam and not children from Adam and Chawah, clear? They were born before Seth was born – he was a son of Adam and Chawah. Moshe was the son of Seth and Seth was the son of Adam and Chawah.

Ari explains the written words about Moshe when the daughter of the Pharaoh found him lying in the cot driven on the Nile. She looked at him and she saw how beautiful he was. In the Torah they say he was already clean, purified meaning he was pure gold, he was ready. How come the daughter of the Pharaoh saw he was good? He hadn't klipot; he wasn't contaminated with the drops of Adam during the 130 years of his sin. That's why it is written 'he was good' and she the daughter of the Pharaoh looked at him and she felt the shinah, the radiation of him.....he had the radiation within him and she felt this radiation of she shinah within him because he was a son of Seth. And Ari teaches us 'but the others – the souls of Israel – they were souls of demons and evil spirits and Lilith and they had the need for purification. Is it clear for you what Israel is? They come from daat but they need the purification, they needed the ovens.....that's why there was and is the persecutions for so many years only to give them the change to purify themselves.....

This gives you the understanding that when this nation is purified all the blessing will come down....

Moshe came from Seth but all others were from the souls of demons, evil spirits dressed in human bodies.

Now there is one last thing; who was pharaoh? Pharaoh too was from daat but from the klipot of daat. Israel wasn't pure gold but within they had the gold, the real daat. As you know every sphiroth has within him five or ten: kether chochmah binah chesed geburah tiphereth etc. and Israel was from kether and chochmah of daat only not pure gold because they were carriers of the sin of Adam. What was the sin? They spoiled their seed on the earth that's why the shinah of kether and chochmah disappeared and because the shinah wasn't there they felt shortness in their daat. In kether and chochmah there is no shortness, the klipot can't reach them. Now be alert and know I'm talking of the general daat. The quality of Israel was and is from daat; from the kether and chochmah or in other words from above to the middle. Pharaoh too was from daat only from the backside or in other words from the middle to below. Clear?

Now you know the sphirah daat is in the head between chochmah and binah you can understand why it is said he was so stubborn. He grabbed a man in the neck, it is said he grabbed the whole nation in the neck because he was from daat too and daat is in the head between chochmah and binah only from the backside. How could they purify themselves? What's under the head? Yes indeed the throat. The throat is a very small part and the sphiroth had to come down, they had to pass the throat to enter the partzuf below and the throat.....the Torah gives us the story that they had to walk through the Rit-sea. The Rit-sea is daat – the throat and they had to pass this from within of course considering their strengths. Once you have passed the throat you enter a big space namely the body. Pharaoh is only the neck and

once this place is passed you will feel relieved. You have left pharaoh; you have left this narrow place.

This is the story told in the Torah, this is the coming out of Israel considering the strengths. That's why they felt cramped, they were in the throat and he followed them etc.

*This was a tiny story about the coming out of Egypt and I hope you have learned a lot.  
Shalom.*